

**Virginia Health Practitioners' Monitoring Program  
Monthly Participant Progress Report**

Name of Participant: \_\_\_\_\_ Client # \_\_\_\_\_ CM: \_\_\_\_\_

Date of Report: \_\_\_\_\_ For Month: \_\_\_\_\_, 20\_\_\_\_

Address/Telephone: \_\_\_\_\_

Is the demographic information a change from the last report? ☐ Yes ☐ No

**Current Medical/Mental Conditions for which I am receiving treatment:**

Conditions	New	Ongoing	Medications	New	Ongoing
1. _____	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
2. _____	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
3. _____	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
4. _____	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
5. _____	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

**Physician Visits:**

With primary care provider: ☐ Yes ☐ No Dates of appointments: \_\_\_\_\_  
Provider's name: \_\_\_\_\_

With other provider: ☐ Yes ☐ No Dates of appointments: \_\_\_\_\_  
Provider's name: \_\_\_\_\_  
Specialty: \_\_\_\_\_

With psychiatrist: ☐ Yes ☐ No  
Number of appointments scheduled: \_\_\_\_\_ Dates attended: \_\_\_\_\_  
Provider's name: \_\_\_\_\_

**Therapy Attendance:**

With individual therapy: ☐ Yes ☐ No  
Number of appointments scheduled: \_\_\_\_\_ Dates attended: \_\_\_\_\_  
Therapist's name: \_\_\_\_\_

With group therapy: ☐ Yes ☐ No  
Number of appointments scheduled: \_\_\_\_\_ Dates attended: \_\_\_\_\_  
Therapist/Facilitator's name: \_\_\_\_\_

At treatment facility: ☐ Yes ☐ No  
Name of Program: \_\_\_\_\_  
Type of facility: ☐ IOP ☐ Outpatient ☐ Residential ☐ Day Treatment ☐ Aftercare

Status of Legal Issues (if any): \_\_\_\_\_  
\_\_\_\_\_

Current Employer (include address/telephone number): \_\_\_\_\_  
Work site monitor's name (if applicable): \_\_\_\_\_

Comments/Concerns: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*(Please fax this form to 804-828-5386 by the 10<sup>th</sup> of the month.)  
Thank you for your cooperation!*

**For Office Use Only**

Date Received by HPMP: \_\_\_\_\_ Case Manager: \_\_\_\_\_